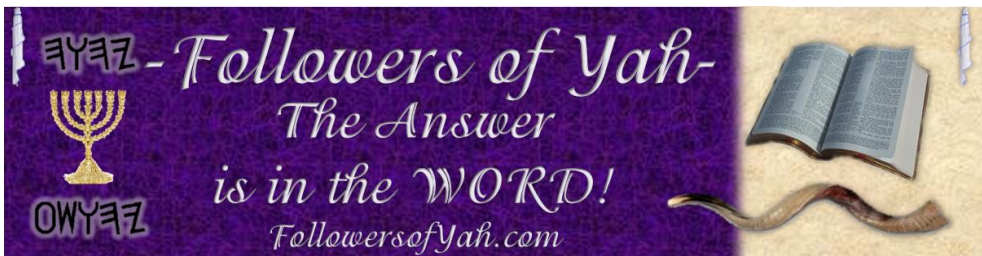


# THE EIGHT TABERNACLES



OF  
YAHUWAH

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“The Eight Tabernacles of Yahuwah!”  
Written by L. McGuire

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From the very beginning, the Creator ([Yahuwah](#)) has always wanted to fellowship with His creation mankind. He enjoys us seeking Him and likewise being with Him. “***The Eight Tabernacles of Yahuwah***” will take each believer on a wonderful journey. We will discover the great depths of Yahuwah’s compassionate love for each of us. The Mighty One of [Yisra’el](#) has made plans for us to be able to **Tabernacle** with Him. Throughout this earth age and into the next, each **Tabernacle** has and will bring us closer to the Creator, [Yahuwah](#).

In order for us to fully understand “***The Eight Tabernacles of Yahuwah***” we must first take a peek at the Feast called **Tabernacles** (Sukkoth). As [Yahuwah’s Seven Annual Feasts](#) reveal His magnificent plan for mankind (please request “***The Feast Days of Leviticus 23***”) comprehending this fall feast is very significant.

“And Yahuwah spoke to Mosheh, saying, “Speak to the children of Yisra’el, saying, ‘On the fifteenth day of this seventh month is the Festival of Booths [Tabernacles] for seven days to Yahuwah. ‘On the first day is a set-apart gathering [qodesh convocation], you do no servile work. ‘For seven

days you bring an offering made by fire to Yahuwah. On the eighth day there shall be a set-apart gathering [qodesh convocation] for you, and you shall bring an offering made by fire to Yahuwah. It is a closing festival [solemn assembly] you do no servile work. 'These are the appointed times [feasts] of Yahuwah which you proclaim as set-apart gatherings [qodesh convocation], to bring an offering made by fire to Yahuwah, a burnt offering and a grain offering, a slaughtering and drink offerings, as commanded for every day – besides the Sabbaths of Yahuwah, and besides your gifts, and besides all your vows, and besides all your voluntary offerings which you give to Yahuwah. 'On the fifteenth day of the seventh month, when you gather in the fruit of the land, observe the festival of Yahuwah for seven days. On the first day is a rest, and on the eighth day a rest. 'And you shall take for yourselves on the first day the fruit of good trees, branches of palm trees, twigs of leafy trees, and willows of the stream, and shall rejoice before Yahuwah your Elohim for seven days. 'And you shall observe it as a festival [feast] to Yahuwah for seven days in the year – **a law forever** in your generations. Observe it in the seventh month. Dwell in booths [tabernacles] for seven days; all who are native Yisra'elites dwell in booths [tabernacles], so that your generations know that I made the children of Yisra'el dwell in booths [tabernacles] when I brought them out of the land of Mitsrayim. I am Yahuwah your Elohim.' Thus did Mosheh speak of the appointed times

[feasts] of Yahuwah to the children of Yisra'el."  
**(Leviticus 23:33-44)**

**The Feast of Tabernacles (Booths, Sukkoth, Succoth)**' is the last annual Feast of Yahuwah. This fall feast is also known as the Feast of Ingathering. The Feast last seven days with an exclusive eighth day celebration called, '**the last great day**'.

What is a Sukkoth? According to '*The New Strong's Complete Dictionary of Bible Words*' (#5521) a Sukkoth means the following: "*a hut or lair: - booth, cottage, covert, pavilion, tabernacle, tent*"

**The Feast of Booths (Tabernacles)** along with Yahuwah's other Feasts (Appointed Times) is a foreshadowing of things to come. For instance, the children of **Yisra'el** were in slavery in Mitsrayim (Egypt) for 400 years. We know Yahuwah delivered the children of **Yisra'el** with an outstretched arm. Mitsrayim was struck with plagues. The very last plague was far worse than any other. Yahuwah instructed Mosheh (Moses) to tell the children of **Yisra'el** to take a perfect lamb on the 10th day. On the 14th day, they were to kill the lamb between the evening (Shemoth/Exodus 12: 3-6). The blood of the perfect lamb was to be put on the doorpost of each home and they were to eat of it in haste.

"And I shall pass through the land of Mitsrayim on that night, and shall smite all the first-born in the land of Mitsrayim, both man and beast. And on all the mighty ones of Mitsrayim I shall execute judgment. I am YAHUWAH. "And the blood shall be a sign for you on the houses where you are.

And when I see the blood, I shall pass over you, and let the plague not come on you to destroy you when I smite the land of Mitsrayim."  
(Shemoth/Exodus 12:12-13)

We learn the following in Yohanan (John) 1:29, "On the next day Yohanan saw Yahushua coming toward him, and said, "See, the Lamb of Elohim who takes away the sins of the world!" The first Passover was a foreshadowing of the Lamb of **Yah**. My beloved friends, we need the blood of the Passover Lamb, **Yahushua** poured over the doorpost of our beings. Therefore, when judgment day comes, **Yahuwah** will see the blood of HIS Lamb over us. Then the plague of death shall Passover us! Praise be to **Yah**! At those words, my spirit leaps for **JOY!**

When the children of **Yisra'el** left Mitsrayim (Egypt), do you know the first place they went?

"And the Children of Yisra'el set out from Ra'meses to **Sukkoth**, about six hundred thousand men on foot besides little ones."(Shemoth/Exodus 12:37)

They went to the city of Sukkoth [**temporary dwelling place**] before they went to the wilderness [**it is here in the wilderness that believers are deprogrammed from the inherited lies and then taught Yahuwah's Torah**]. We know Yehoshua (**Yahushua**) led them into the promised land. This will happen again [**The Messiah will lead us into the promised land**]!



Come with me for a moment. Within the Scriptures, many verses have parallel meanings. On the surface, we can clearly see how a verse pertains to the physical sense. Whereas, to find the deeper spiritual meaning, one will have to search and study for it. Having eyes to see and ears to hear. Just as the first **Passover** led to Messiah, **Yahushua**, the **Feast of Tabernacles** leads believers to a deeper understanding of how our bodies are just temporary dwelling places. We are sojourners in this earth, **Nomads!** Something far better awaits each of us, as we give up this corruptible body for an incorruptible one (1 Co. 15:53).

Clearly, understanding Yahuwah's Feast of Tabernacles will open up one's eyes to His awesome plan for mankind as well as knowing about, "**The Eight Tabernacles of Yahuwah.**"



This plan for mankind is based around love. A love that our human minds will not fully comprehend until we enter the eighth and final **Tabernacle**. In part, we understand that this true genuine love is not forceful. Of course, He could have created us to be like some robotic zombies, all moving in unison having no heart or brain. Each one of us could have been pre-programmed to strictly follow a set of rules.

Those who have children might be able to relate to this. Overnight, parenting could become a perfect success. Sounds great huh? Ponder for a moment, we parents could just simply push some codes into that ole remote control and DING... each child could follow our

set of rules! Yeah, Forget reading the book, "How to Train up a Child", we'll just program each child to follow certain rules. Oh, can you hear it? The sweet noise of little Suzy running the vacuum. Robert cutting the grass. Pots clinging and clanging as the younger ones put the dishes away. Yes, each child could be preprogrammed. Then when they get older, they can program their own children.

Eventually we would end up with a society of heartless, preprogrammed people. Wow... sounds like some freaky sci-fi movie. Just think how this world would have been if Yahuwah had not the love He has.

Sadly, the elite of the world wants to do just that. Upon looking back into history, one will find the opposite love. A love of not freely letting one choose but forcing laws of consciences upon mankind. Resulting in great persecution of heretics. These **Lucifericians** want to force society as a whole to follow their rules. They have been brainwashing mankind for years. They use techniques such as television shows, movies, books and drugs to program vast amounts of people. The reality for them is to forget letting people freely choose but use fear mongering to get them to submit. This is contrary to Yahuwah's love for us.

**Yahuwah's** love is to let each person freely decide. He has given us a choice. Do we want to follow His Marriage Vows (Ten Commandments), His Torah, fellowship with Him or not? It is that simple, He has told us everything we need to know. These instructions have been preserved for us in the Scriptures. These love letters reveal everything,



including how since the beginning, He has always had a **Tabernacle** with His creation, mankind.

This first Tabernacle was when **Yahuwah** fellowshiped with Adam and Hawwah.

"And they heard the sound of **Yahuwah Elohim walking about in the garden in the cool of the day**, and Adam and his wife **hid themselves from the presence of Yahuwah Elohim among the trees of the garden**. And Yahuwah Elohim called unto Adam and said to him, "Where are you?" And he said, "I heard your voice in the garden, and I was afraid because I was naked, so I hid myself."  
(Bereshith/Genesis 3:8-10)

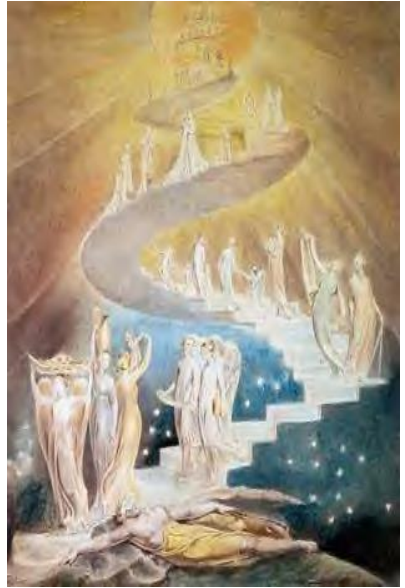


At one time there were no barriers, such as sin, to separate the bonding between man and **Yahuwah**. Man was able to walk and talk with Him. The first **Tabernacle** allowed man to be in the qodesh presence of the Mighty One of **Yisra'el**. Unlike today, many of us can just patiently yearn for the time when we will be forever with Him. This first **Tabernacle** was just a temporary **Tabernacle** between mankind and **Yahuwah**.

The second **Tabernacle**, Yahuwah had with Abraham, Yitshaq and Ya'aqob. Ya'aqob (Jacob) was going on route to Paddan Aram to find him a wife for himself, from his mother's (Ribqah) brother, Laban. On his journey, something remarkable happened. He had a close

encounter with the Mighty One of **Yisra'el**. **Yahuwah** revealed himself to Ya'aqob (Jacob).

"And he dreamed and saw a ladder set up on the earth, and its top reached to the heavens, and saw messengers of Elohim going up and coming down on it. And see, **Yahuwah stood above it and said, "I am Yahuwah Elohim of Abraham your father and the Elohim of Yitshaq.** The land on which you are lying, I give it to you and your seed. "And your seed



shall be as the dust of the earth, and you shall break forth to the west and to the east, to the north and the south. And all the clans of the earth shall be blessed in you and in your seed. "And see, I am with you and shall guard you wherever you go, and shall bring you back to this land. For I am not going to leave you until I have done what I have spoken to you." And Ya'aqob awoke from his sleep and said, "**Truly, Yahuwah is in this place,** and I did not know it." And he was afraid and said, "How awesome is this place! **This is none other than the house of Elohim, and this is the gate of the heavens!**" Bereshith (Genesis) 28:12-17

Ya'aqob named the place, Beyth El meaning House of El (Mighty One)! However, as amazing as that place was, this too would not be a permanent dwelling place (**Tabernacle**). **Yahuwah** would not leave him until after he done everything he had spoken. Meaning, the time was coming when His presence would depart from even that awesome place.

A very long time passed before the third **Tabernacle** would be constructed. This dwelling place would have great meanings, both physically and spiritually, to the whole house of **Yisra'el**. Even believers living today are included in this two-fold message. Having understanding, wisdom and knowledge about this matter will deepen the being's yearning to be free from the sin of bondage. Now each believer, having been able to obtain fellowship with **Yahuwah**.

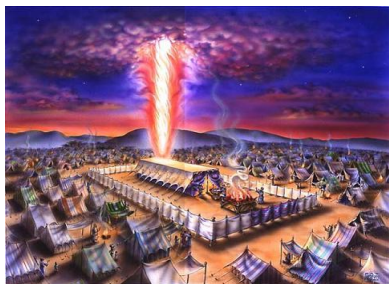
A quick recap of some history. We know that Ya'aqob's (Jacob) name turns to **Yisra'el** (Israel). He has twelve sons, thus giving us the twelve tribes of **Yisra'el**. **Yahuwah** used Yoseph (Joseph) to save the whole house of **Yisra'el** during the great seven years of famine. He had them go to Mitsrayim. With the passing of Pharaoh and Yoseph, a new generation of Mitsrayites emerged. Soon the story of how a Hebrew [sold into slavery became the Governor of all Mitsrayim, second highest next to Pharaoh] saved the people from the great famine became ancient history. There was a new Pharaoh in town now! This meant some changes were about to evolve for the children of **Yisra'el**. They became slaves with the taskmaster being Pharaoh. This slavery lasted 400 hundred years before **Yahuwah**

would send them a deliverer by the name of Mosheh. With an outstretched arm, they were delivered from Pharaoh. Pharaoh (a type of satan, ha shatan) had rulership over Mitsrayim (this earth). The children of Yisra'el (us) became slaves (bondage to sin). Pharaoh's guards (tares, fallen messengers, evil doers, wolves in sheep's clothing) enforced Pharaoh's heavy burdens on the slaves (us). Yahuwah used Mosheh and Aaron (two witnesses, two olive trees, two arch messengers) to proclaim. "Let My People Go!" All who took the blood of the Passover Lamb (Yahushua) upon their doorposts (our beings) would be spared from the last plague, death (second death). With an outstretched arm (Yahushua), the children of Yisra'el (the Bride) were delivered. In the wilderness (being called out) they (we) had (have) to learn about who they really serve (to be deprogrammed from the lies inherited by our ancestors and then re-taught Yahuwah's Torah). At the last trumpet (the seventh), Yisra'el (the Bride) will finally get to be with her bridegroom (Yahushua). Just as Yehoshua (Foreshadowing of Yahushua), son of Nun took the children of Yisra'el into the promise land; Yahuwah will take us into the promise land (the millennium). Beloved ones, do you have eyes to see and ears to hear?

Now that we perceive the importance of the whole Exodus journey, let us precede onto the third **Tabernacle** of Yahuwah. The third time Yahuwah **tabernacled** with mankind was in the wilderness.

"And Mosheh took his tent [Tabernacle] and pitched it outside the camp, far from the camp, and called it the Tent of Meeting [Tabernacle of the

congregation] And it came to be that everyone who sought Yahuwah went out to the Tent of Meeting [Tabernacle of congregation] which was outside the camp. And it came to be, whenever Mosheh went out to the Tent [Tabernacle] that all the people rose, and each man stood at his tent door and watched Mosheh until he entered the Tent [Tabernacle]. And it came to be, when Mosheh entered the Tent [Tabernacle], that the column of cloud descended and stood at the door of the Tent [Tabernacle] and He spoke with Mosheh. And all the people saw the column of cloud standing at the Tent [Tabernacle] door, and all the people rose and bowed themselves, each one at the door of his tent. **Thus Yahuwah spoke to Mosheh face to**



**face, as a man speaks to**

**his friend**. And he would return to the camp, but his servant Yehoshua [Yahushua] son of Nun, a young man, did not leave the tent [Tabernacle]."

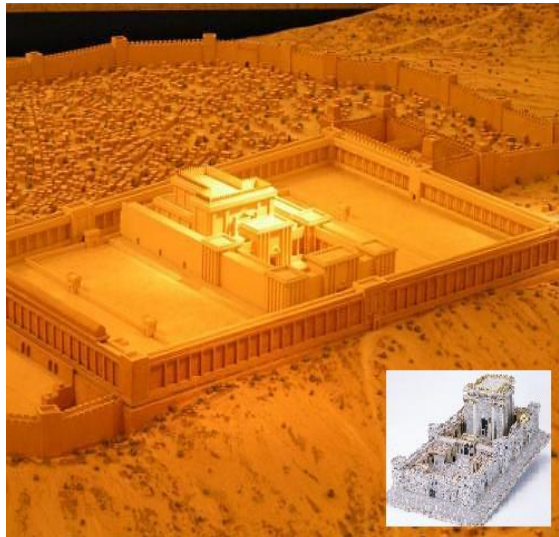
(Shemoth/Exodus 33:7-11)

What an exciting time that must have been.

Wow,...**Yisra'el** saw the esteem of Abba. The splendor of **Yah** will bring all to their knees. Many of us need this type of humbleness, which can only be achieved from the effects of witnessing His awe-inspiring presence. As the prophet YeshaYahu spoke, "**Woe to me, I am a man of unclean lips!**" (YeshaYahu 6:5) This flesh is unclean to a qodesh Mighty One as **Yahuwah**! Let us just praise HIM! He loves us so much that ever since the fall, He

has been reaching out to His creation, wanting that **Tabernacle** with man! Do not be as they were, telling Mosheh, "You speak with us and we hear, but let not Elohim speak with us, lest we die." (Shemoth/Exodus 20:19). To speak to the Mighty One of **Yisra'el** face to face, would leave me never wanting to leave His presence. Is it any wonder the young servant Yehoshua did not leave the **tabernacle** [deeper meaning here the Messiah, Yahushua is sitting at the right hand of Abba always in His presence]? Soon we will discover this will not be the last time Elohim speaks to man face to face. For the next forty years, the Levites would construct the **Tabernacle** where the Mighty One of **Yisra'el** would chose to dwell. Yahuwah gave strict instructions on how the children of Yisra'el were to build the third **Tabernacle**. This dwelling place needed to be easily taken down and moved from area to area. The third **Tabernacle** was temporary as were the prior ones.

The fourth **Tabernacle** where **Yahuwah** would put His name would be far grander than the third dwelling place. This one would not be so easily moved due to the architecture design. The beauty of the





depth of precise detail is extraordinary.

"And when Shelomoh [Solomon] had ended praying, fire came down from the heavens and consumed the burnt offering and the slaughterings. And the esteem of Yahuwah filled the House. And the priests were unable to enter the House of Yahuwah, because the esteem of Yahuwah had filled the House of Yahuwah." (2 Dibra HaYamim/II Chronicles 7:1-2)

"now I have chosen and set this house apart for My Name to be there forever. And My eyes and My Name shall always be there." ( 2 Dibra HaYamin/II Chronicles 7:15-16)

How thrilling it must have been! Building a dwelling place for such a Mighty One as **Yahuwah**. This was no easy task. This impressive **Tabernacle** still inspires people today. Shelomoh (Solomon) had seventy thousand men alone just to bear burdens. Then another eighty thousand were needed to hewn stone out of the mountains. Three thousand, six hundred were needed to oversee the people (2 Ch. 2:18). He started to build the **Tabernacle** of **Yahuwah** in his fourth year as Sovereign. The **Tabernacle** was completed in Shelomoh's (Solomon's) eleventh year (1 Kings 6:37-38). Seven long years and many thousands of workers were needed to build the fourth **Tabernacle** of **Yahuwah**. The dedication of Shelomoh (Solomon's) Temple took place during the Feast of **Tabernacles** (7:8-9). Shelomoh (Solomon) knew that no building could contain the Mighty One of Yisra'el, **Yahuwah** (6:18). However, Yahuwah would dwell there as long as certain conditions were kept. In

the event these conditions were not met, then the following would happen:

**"But if you turn away and forsake My laws and My commands which I have set before you, and shall go and serve other mighty ones, and bow yourself to them, then I shall pluck them from My land, which I have given them, and this house which I have set apart for My Name I shall cast out of My sight and make it to be a proverb and a mockery among all peoples."** (2 Dibre haYamim/II Chronicles 7:19-20)

History reveals to us that Shelomoh (Solomon) eventually turned from Yahuwah. Sadly, He did **evil** in the sight of Yahuwah (1 Kings 11:6). Shelomoh's (Solomon's) heart grew **rebellious**. The Mighty One appeared to Shelomoh twice and even commanded him not to go after other mighty ones (elohim). Yet, he defiantly went after the elohim of his many wives and concubines. Thus building high places for them to worship their pagan idols, such as Ashtoreth and Molek. How heart breaking that must have been. Shelomoh (Solomon) was not the only one that wandered. Many started worshipping the host of heaven. The children of **Yisra'el** burned incense and made cakes to the '**Queen of Heaven**' (mother of god). They even poured drink offerings out to this pagan fertility deity. What soon followed was inevitable to happen...the destruction of the Temple.

The children of **Yisra'el** found themselves exiled into a foreign land, **Babylon**. The presence of **Yahuwah** had

departed from the Temple. Therefore, the fourth **tabernacle** was temporary, as were the others.



After seventy years of exile, a remnant did return to rebuild the Temple. As we will shortly discover the Temple remained up until the sixth **Tabernacle** of **Yahuwah**. By then, the Temple had just become a building. Not a dwelling place for Yahuwah.

The brick and mortar were nothing more than a bunch of dried up dead bones. Like a cloned animal having a shell of a body, but without the breathe of life... it is dead or **demonically** possessed.

The fifth **Tabernacle** of **Yahuwah** would be far more interesting than the prior one's. Mosheh yearned to see it and so do I. Even with Shelomoh's (Solomon's) Temple was not array as this **Tabernacle** would be. All of Shelomoh (Solomon's) esteem could not even compare to the next dwelling place. The costly stones, the finest wood, the golden cherubim's and floors were nothing compared to this **Tabernacle**. Just as the craftsman carved the finest precise detail in Solomon's Temple, so did the Potter mold the Clay! The fifth **Tabernacle** of **Yahuwah** would be perfect. Not having any type of blemish. Truly, this Temple was great and marvelous.



"But the birth of Yahushua Messiah was as follows: After His mother Miryam was engaged to Yoseph, before they came together, she was found to be pregnant from the Set-apart Spirit. And Yoseph her husband, being righteous, and not

wishing to make a show of her, had in mind to give her away secretly. But while he thought about this, see, a messenger of Yahuwah appeared to him in a dream, saying, "Yoseph, son of Dawid, **do not be afraid to take Miryam as your wife, for that which is in her was brought forth from the Set-Apart Spirit.** And she shall give birth to a Son, and you shall call His Name Yahushua for He shall save His people from their sins." And all this came to be in order to fill what was spoken by Yahuwah through the prophet saying, "**See a maiden shall conceive, and she shall give birth to a Son, and they shall call His Name Immanu'el,**" **which translated, means, "El with us."** And Yoseph, awaking from his sleep, did as the messenger of Yahuwah commanded him and took his wife, but he knew her not until she gave birth to her Son, the first-born. And he called His Name Yahushua." (MattithYahu/Matthew 1:18-25)."



**HalleluYah! HalleluYah! HalleluYah!**

Give Him all praise and esteem. For truly, this was remarkable and awesome. Yahuwah wanted to fellowship with mankind, His creation, so much that this one would out

succeed them **ALL**. YeshaYahu once said, "**Who will believe our report?**" (YeshaYahu/Isaiah 53:1). The fifth **Tabernacle** was not made of the finest linen, the most costly fabric, the heaviest cedar, the strongest brick nor was it made with gold, silver or the biggest gems and pretty stones. But the fifth **Tabernacle** of Yahuwah was

made of flesh and blood! oh, beloved ones, do you believe the report?

"In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. He was in the beginning with Elohim. All came to be through Him, and without Him not even one came to be that came to be. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness has not overcome it. There was a man sent from Elohim, whose name was Yohanan. This one came for a witness, to bear witness of the Light, that all might believe through him. He was not that Light, but that he might bear witness of that Light. He was the true Light, which enlightens every man, coming into the world. He was in the world, and the world came to be through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the authority to become children of Elohim, to those believing in His Name, who were born, not of blood nor of the desire of man, but of Elohim. **And the Word became flesh and pitched His tent among us**, [reference to His birth taking place during the Feast of Tabernacles] and we saw His esteem, esteem as of an only brought forth of a father, complete in favour and truth."  
(Yohanan/John 1:1-14)

I tell you a truth, the prophets of old longed to see the Fifth **Tabernacle** of **Yahuwah**. Absolutely magnificent. This dwelling place of Yahuwah was a living temple.

“Yahushua answered and said to them, “**Destroy this Dwelling Place** [Temple], and in three days I shall raise it.” Then the Yahudim said, “It took forty-six years to build this Dwelling Place, and You are going to raise it in three days?” **But He spoke about the Dwelling Place of His body.**”  
(Yohanan/John 2:19-21)



He walked, ate, slept and even experienced human emotions. He encountered temptation yet He never sinned. (Matt. 4:1; Hebrews 4:15) He cast out demons. He healed the sick (Matt. 8:16). Through Him, the blind was able to see, the lame could walk and the leper cleansed (Matt. 11:5). He shook the religious establishment of his time. They were astonished over His doctrine. His life was not easy though. Many misunderstood Him while others sought to kill Him (Matt. 26:4). He was stricken of Yahuwah. He bore our sickness and disease. (Yeshayahu/Isaiah 53:4-8) He came not to be served but to serve others and be a ransom for many (Matt. 20:28). He gave up His life for His friends (John 15:14). He was even willing to become a living sacrifice for you and me. **Yahushua** was the Lamb that takes the world's sins away (John 1:29). He became our High Priest (Hebrews 6:20). He entered once into the qodesh place, making atonement for our sins (Hebrews 9:12). He now sits on the right hand of Yahuwah never leaving Abba's presence, making interces<sup>16</sup> on our behalf. (Hebrews 8:1). Let us rejoice for the **Fifth Tabernacle** of **Yahuwah** is alive!



The love that Yahuwah has for us suppresses all understanding! He made a living **Tabernacle** for us to have fellowship with HIM. To those who walked, ate and listen to **Yahushua**, truly they lived in an exhilarating time. Witnessing the most majestic dwelling place of them all.



Sadly, the fifth dwelling place of Yahuwah would also be temporary. [Those who pick up their staff and follow **Yahushua** make up the Body of **Messiah**. These believers have become the Bride. The Ten Commandments/Ten Words are the Marriage Vows. The Bride's husband...of course is **Yahushua**!]

“In My Father's house are many staying places. And if not, I would have told you. I go prepare a place for you.” And **if I go and prepare a place for you, I shall come again and receive you to Myself**, that where I am, you might be too. “And where I go you know, and the way you know.” (Yohanan/John 14:2-4)

The **Messiah** was telling us that He was going to prepare a place for us! **Yahuwah** is so intelligent and grand; I'm amazed over the Mighty One of **Yisra'el**. According to Jewish tradition, the following would happen when a young man and woman became betrothed. When the **Yisra'elite** man (**Yahushua**)

wanted to marry ([the congregation](#)), he would go to the maiden's house with a '**bride price**.' He would make a contract ([covenant](#)) with the maiden's father. How exciting it must have been for both, the soon to be Bridegroom ([Yahushua](#)) and the Bride ([Believers](#)). I'm sure the man would be very nervous, being in love, wondering if His 'bride price' ([Yahushua gave his life for the bride](#)) would be acceptable by the girl's father ([Yahuwah was pleased to crush him, YeshaYahu 53:10](#)). If the bride price was accepted, a glass of wine would be poured ([Matt. 26:29](#)). If the maiden drank, then they would be betrothed. Then the Bridegroom ([Yahushua](#)) would go off to build a place ([the Millennium](#)) for His Bride ([Believers](#)). Watch this beloved ones...when Abba ([Yahuwah](#)) decides the marriage chamber is indeed ready ([Mark 13:32](#)) as it was custom for the groom's father to do, the Bridegroom ([Yahushua](#)) would (**will**) get the Bride ([Believers](#)). This will happen at an hour **no one** suspected (**s**), like a thief in the night. Isn't this amazing? The slightest detail that appears insignificant is quite astonishing! Are you waiting for the Bridegroom, [Yahushua](#) to come get you? Let us not be like the five foolish virgins.



Yahushua even told us that what came down from heaven must go back to Abba (John 6:38; 14:28). The fifth **Tabernacle** of Yahuwah would be temporary as with the others. But by Him going back to Abba, the six **tabernacle** would bring mankind even closer to Yahuwah. I know it sounds crazy but bear with me. Turn to, 2 Corinthians 6:14-16:

"Do not become unevenly yoked with unbelievers. For what partnership have righteousness and lawlessness? And what fellowship has light with darkness? And what agreement has Messiah with Beliya'al? Or what part does a believer have with an unbeliever? And what union has the Dwelling Place of Elohim with idols? **For you are a Dwelling Place of the living Elohim,** as Elohim has said, "I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people."

Did you catch that? Yes, truly do we serve a Mighty One! Each believer, has now become the Temple (**Tabernacle**, Dwelling Place) of the living Yahuwah. How amazing! Stop and ponder the depth of such a matter, I'll wait. Ok, check this out, one does not need to go to a temple made of brick and mortar to feel the presence of Yahuwah. One can feel the presence within. This can occur in the most obscure places and at any

hour of the day. My goodness, that's better than molasses being poured over Sabbath pancakes! This is what the **Messiah** was telling the Samaria (Shomeron) woman at the well (Yohanan/John 4:9). She asked Him which mountain were they to worship. Yahushua told her the following:

“Woman, believe Me, the hour is coming **when you shall neither on this mountain, nor in Yerushalayim, worship the Father.** You worship what you do not know. We worship what we know, because the deliverance is of the Yehudim. “But the hour hour is coming, and now is, **when the true worshippers shall worship the Father in spirit and truth,** for the Father also does seek such to worship Him. “Elohim is Spirit, and those who worship Him need to worship in spirit and truth.” (Yohanan/John 4:21-24).

He was telling her, plus you and me, that the day will come when we will not have to go to a certain place, like a temple building to worship Abba. True worshippers will worship Him in Spirit and in truth **anywhere!**

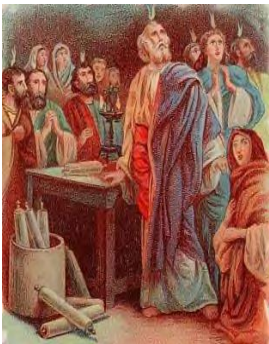
Unbelievable, but it's true! He further explains:

"Yahushua answered him, "If anyone loves Me, he shall guard My Word. And My Father shall love him, and **We shall come to him and make Our stay with him.**" (Yohanan/John 14:23)

"But the Helper, the **Set-apart Spirit,** whom the Father shall send in My Name, He shall teach you all, and remind you of all that I said to you." (Yohanan/John 14:26)

Though we tarry on waiting and yearning to be ever with **Yahushua** our Bridegroom, we can now be one as they are one. This Helper (Comforter) is the oil that the five wise virgins have (Matt. 25:4). All believers must have the **Ruach Ha Qodesh** (Spirit of Apartness). Remember beloved ones we are told that there are three that bear witness, Abba, the Word and the Ruach Ha Qodesh. These three are ONE. The prophet Yo'el (Joel) spoke of this:

“And after this it shall be that I pour out My Spirit on all flesh. And your sons and your daughters shall prophesy, your old men dream dreams, your young men see visions. And also on the male servants and on the female servants I shall pour out My Spirit in those days. (Yo'el/Joel 2:28-29)



When did this phenomenal take place? On **Yahuwah's** Feast day known as, 'the feast of weeks' (Pentecost). At the end of every 49 days/years comes the day/year of release, a **Jubilee**. This feast is when the **Ruach Ha Qodesh** descended on those early believers in that upper room (Acts 2). The **Ruach Ha Qodesh** was likened unto tongues of fire, reaching a momentum of 3,000 believing in just one day! Not only was the Feast of Weeks the time the Torah was given on Mount Sinai but this Feast is when the Torah was written on the hearts of those early believers. Blow the ram's horn and shout for joy! Let us sing praises to His Name! This was a fantastic event.

The six **Tabernacle** of **Yahuwah** is when each believer has His **Ruach Ha Qodesh** within themselves. The Torah is also written on our hearts as well. Even though believers have the **Ruach Ha Qodesh** (Spirit of Apartness) within, we still have a barrier, called flesh. Walking in the flesh can get us in trouble. That is why we are told to walk by faith and not by sight (2 Cor. 5:7). Let us all strive to put on the whole armor of Yahuwah, producing fruits of the Ruach and not of the flesh. (Galatians 5:19-23)

Let us review the Six times Yahuwah has **Tabernacled** with mankind. The first was with Adam and Hawwah. The second time was with Jacob. The third time was with Mosheh. Fourth time was Shelomoh's Temple. The fifth **Tabernacle** was **Yahushua**. And the six **Tabernacle** is with each believer. The sixth dwelling place of Yahuwah is also temporary.

The last two **Tabernacles** of **Yahuwah** is something that is yet to take place. These future events will be the most anticipated of all. Clearly, each **Tabernacle** is rising in momentum. Can you feel it? The excitement, rising to reach the final outcome a utopia of total oneness with the Creator!





Many would agree that in man's timeline, we are actually in the 6<sup>th</sup> day (6,000<sup>th</sup> year). We are also in the 69<sup>TH</sup> week of Daniel's seventy year prophesy. Many are filled with the sixth **Tabernacle** of Yahuwah. Soon, we will be entering into the 70<sup>TH</sup> week, the 7<sup>TH</sup> day and the **Messiah's** thousand-year reign. When that seventh trumpet sounds, we shall behold His great esteem. Every knee shall bow and every tongue will confess that Yahushua is Master of Masters and Sovereign of Sovereigns. When the Bridegroom comes to get the Bride, this will usher in the Millennium. Thus, the seventh **Tabernacle** of **Yahuwah**. This one will be **AWESOME!**

"And I saw thrones- and they sat on them, and judgement was given to them- and the lives of those who had been beheaded because of the witness they bore to Yahushua and because of the Word of Elohim, and who did not worship the beast, nor his image, and did not receive his mark

upon their foreheads or upon their hands. And they lived and reigned with Messiah for a thousand years (and the rest of the dead did not come to life until the thousand years were ended)- this is the first resurrection. Blessed and set-apart is the one having part in the first resurrection. The second death possesses no authority over these, but they shall be priests of Elohim and of Messiah, and shall reign with Him a thousand years. And when the thousand years have ended, Satan shall be released from his prison, and he shall go out to lead the nations astray which are in the four corners of the earth, Gog and Magog, to gather them together for battle, whose number is as the sand of the sea." (Revelation 20:4-8)

For one thousand years, all believers who have died and those who remain at the seventh trumpet will be with **Messiah, Yahushua**. Praise be to **Yahuwah**! This remarkable event has not yet happen. This will occur at the last trumpet. The second coming of **Yahushua**.

The Millennium will take place after the **Imposter** (false/counterfeit messiah) shows up on the world scene. This one will manage to deceive those who are of the world. Under the rule of the **Imposter** (please request your free copy of the book called, The Imposter!), the fourth **Tabernacle** called Solomon's Temple will be rebuilt. It is here, at this temple where He will claim to be the long awaited messiah. So many will be tricked. The false one will usher in an **Illuminati New World Order**. Once the messengers of darkness lift up the **Dragon**, all nations will be gathered against true Yisra'el. The Bride

will be those having the six **Tabernacle** of **Yahuwah** within them. Great Distress will be upon the Bride, but do not be fear!

As the above verse reveals, they will **not** worship the **beast, his image** nor **receive his mark!** They will be Kings and Priests. For one to hold this position there must be others to reign and teach over.

The others could very well be those who did not fully understand the meaning of salvation. Those who died before hearing the Good News. The ones that died before the age of accountability. Even babies who did not get to live, such as aborted babies. Some could even be born during the thousand-year reign. Whatever the case shall be, nevertheless there will be kings and priest in the Millennium.

As the above verses describes this seventh **Tabernacle** will not be permanent just like the others. **Satan** will be released for a short time. A little misery we will have to go through before the last great day



On the Last Great Day, the **Eighth Tabernacle of Yahuwah** will be with mankind! This one will be unique from the other seven in that it will be **FOREVER** and **EVER!** **HalleluYAH!** In all our wildest dreams and biggest

imaginations, we cannot begin to fathom what awaits us. For it has been written: **“Eye has not seen, and ear has not heard, nor have entered into the heart of man what**

Elohim has prepared for those who love him.” (1Co. 2:9)  
As pretty as that picture is, nothing can compare to what Yohanan saw:

“And I saw a renewed heaven and a renewed earth, for the former heaven and the former earth had passed away, and the sea is no more. And I, Yohanan, saw the set apart city, renewed Yerushalayim, coming down out of the heaven from Elohim, prepared as a bride adorned for her husband. And I heard a loud voice from the heaven saying, “See, the Booth (Tabernacle) of Elohim is with men, and He shall dwell with them, and they shall be His people, and Elohim Himself shall be with them and be their Elohim.”

(Revelation 21:1-3)

The Eighth **Tabernacle** of **Yahuwah** will be when this earth age has come to pass, after the thousand-year reign of **Messiah, Yahushua**. We will be forever with Abba and His Son. This eighth dwelling place will be splendid. Just ponder; there will be no more tears, no more sickness, no more diseases and no more death! The great tattletale known as the **adversary** (ha shatan, satan, the serpent, that dragon of old), will be cast away forever, never being able to tempt anyone ever again. Oh...**HalleluYAH!** All nations will come keep the **Feast of Tabernacles**:

“And it shall be that all who are left from all the gentiles which came up against Yerushalayim, shall go up from year to year to bow themselves to the Sovereign, Yahuwah of host, and to observe the

Festival of Booths [Tabernacle]. And it shall be that if anyone of the clans of the earth does not come up to Yerushalayim to bow himself to the Sovereign, Yahuwah of hosts, on them there is to be no rain. And if the clan of Mitsrayim does not come up and enter in, then there is no rain. On them is the plague with which Yahuwah plagues the gentiles who do not come up to observe the Festival of Booths. This is the punishment of Mitsrayim and the punishment of all the gentiles that do not come up to observe the Festival of Booths [Tabernacle]. (Zech. 14:16-19)

Now knowing about ***'The Eight Tabernacles of Yahuwah'*** we can clearly see how from the time of Adam, Yahuwah has always wanted to fellowship with mankind. After the fall and throughout this earth age, He has done Mighty Wonders to bring about the desire mankind has to be with HIM and Him with us. Each **Tabernacle** brings us closer and closer to Him. Why give our praises to a counterfeit? Truly, **Yahuwah** (the Creator) is worthy of all praises!

May each believer be blessed with this wisdom, understanding and knowledge of the deeper yearning for the coming **Last Great Day!**

***"The Eight Tabernacles of Yahuwah"*** is clearly seen in the yearly **Feast of Tabernacles**. We are commanded to temporarily dwell in **tabernacles** for seven days (**7,000**), and then on the eighth day (**the last great day**) we have a solemn gathering with His **Tabernacle** forever with us! Next year, during the fall annual feast of **Tabernacles**, remember the deeper meaning.

Soon, the Bride will enter into the Seventh **Tabernacle** of **Yahuwah**. Let each of us finish the race that has been put before us, striving to be ever with **Yahuwah** on the **Last Great Day!**